

**TOWNSHIP OF NUTLEY  
COUNTY OF ESSEX  
BOARD OF COMMISSIONERS  
ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110**



**Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

**AGENDA**

**BOARD OF COMMISSIONERS PUBLIC MEETING  
TUESDAY, OCTOBER 15, 2019 / 7:00 P.M.**

**PLEDGE OF ALLEGIANCE:**

**SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 29, 2018 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Steven L. Rogers  
Commissioner Mauro G. Tucci  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Mayor Joseph P. Scarpelli

**MINUTES:**

❖ September 17, 2019

**COMMUNICATIONS/CORRESPONDENCE:**

- ❖ Conca Brothers Management 4, LLC, T/A The Old Canal Inn has submitted an application for an Extension of Premises for an event to be held on Saturday, November 9, 2019 from 12:00 P.M. to 5:00 P.M. at their location on 2 East Passaic Avenue, Nutley, New Jersey.
- ❖ Nutley Education Foundation (NEF) has submitted an event application for a color run through Kingsland Park on Saturday, October 26, 2019 from 7:00 AM to 12:00 PM
- ❖ The Committee to Re-elect Commissioner Alphonse Petracco has submitted a Social Affair Permit, the event is to be held on Friday, November 1, 2019 at the Starlight Dance Center located at 7 High Street from 7:00Pm to 11:00PM.
- ❖ The Nutley Public Library has submitted a Social Affair Permit to hold an event for the Nutley Hall of Fame on Sunday, November 17, 2019 from 2:00 PM to 5:00 PM

**PROCLAMATION:**

The Board of Commissioners commends the Rotary International and Nutley Rotary Club for their contributions and global networking and recognizes October 24, 2019 as WORLD POLIO DAY

**REPORTS:**

- ❖ Shade Tree Report for the month of September 2019/ Department of Parks & Public Property/ Commissioner Mauro G. Tucci
- ❖ Department of Public Safety Report for the month of September 2019/ Commissioner Alphonse Petracco
- ❖ Code Enforcement Report for the month of September 2019 and 3<sup>rd</sup> Quarter Revenue Report Department of Revenue & Finance/ Commissioner Thomas J. Evans

**BILLS:**

- ❖ October 15, 2019 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE (S) INTRODUCTIONS: ()**

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (2)**

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3427**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II, SECTION 14 (“PARKING PROHIBITED CERTAIN HOURS”) (BROOKFIELD AVENUE) (INTRODUCED SEPTEMBER 17, 2019)

**COMMISSIONER ALPHONSE PETRACCO / ORDINANCE NO. 3428**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE VII (“SPECIAL ZONES AND AREAS”), SECTION 29A ENTITLED “HANDICAPPED PARKING”, TO REMOVE THE LOCATION SET FORTH THEREIN (YANTACAW PLACE). (INTRODUCED SEPTEMBER 17, 2019)

**RESOLUTIONS: (6)**

**Commissioner Rogers: (1)**

**No. 247-19/** Award of contract to F. Basso Jr. Rubbish Removal, Inc. for the collection, removal and disposal of all Solid Waste, Bulk Waste, Vegetative Waste and White Goods pursuant to N.J.A.C. 40A:11-2/ From November 1, 2019 through December 31, 2024/ Total sum of \$4,188,000.00

**Commissioner Tucci: (2)**

**No. 242-19/** Award of Specialized professional services as a fair and open contract for Township Forester/John Linson, P.O. Box 6089 – WOB, West Orange, NJ 07052/ October 1, 2018 through September 31, 2020 / Not to exceed \$22,000.00

**No. 243-19/** Award Contract to Primepoint, L.L.C. / 2 Springside Road, Mt. Holly, New Jersey 08060 / In the Amount of \$7,050.00 / Specialized and Professional ACA Reporting Services to Insure Compliance with IRS Regulations

**Commissioner Evans: (0)**

**Commissioner Petracco: (2)**

**No. 245-19/** Grant a medical leave of absence without pay to Richard Mazzitelli, an employee in the Department of Public Safety / Effective October 5, 2019 through November 5, 2019

**No. 246-19/** Grant a medical leave of absence without pay to, Meredith Donatello an employee in the Department of Public Safety / Effective October 5, 2019 through November 5, 2019

**Mayor Scarpelli: (1)**

**No. 244-19/** Authorize and approve various raffle applications

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

The next Board of Commissioners meeting is scheduled for Thursday, November 7, 2019 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.